



SEQUENCE: 20141480458
No. Pages: 5
5/28/2014 2:40 PM

F. ANN RODRIGUEZ, RECORDER
Recorded By: MNC (e-recording)



RECORDING REQUESTED BY
Stewart Title & Trust of Tucson
AND WHEN RECORDED MAIL TO:
ISAAC NORIEGA
P.O. BOX 11854
TUCSON, AZ 85734

ESCROW NO.: 14420082 - 042 - KM

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Joint Tenancy Deed

For consideration of Ten Dollars, and other valuable considerations, I or we,

Anthony A. Amado and Sonia M. Amado, husband and wife
do/does hereby convey to

Isaac Noriega and Lucy Noriega, husband and wife and Matthew J. Noriega, a married man, as his sole and separate
property

not as Tenants in Common and not as Community Property Estate, but as Joint Tenants with Right of Survivorship, the following
described property in the County of Pima, State of ARIZONA.

See Exhibit A attached hereto and made a part hereof.

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances,
liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

And I or we do warrant the title against all persons whomsoever, subject to the matters above set forth.

The Grantees by signing the acceptance below or attached evidence their intention to acquire said premises as Joint Tenants with
the Right of Survivorship, and not as Community Property nor as Tenants in Common.

Dated this May 23 2014

Accepted and approved:

Grantees:

Isaac Noriega
Isaac Noriega

Lucy Noriega
Lucy Noriega

Matthew J. Noriega
Matthew J. Noriega

Grantors:

SIGNED IN COUNTERPART
Anthony A. Amado

SIGNED IN COUNTERPART
Sonia M. Amado

Escrow No.: 14420082 - 042 - KM

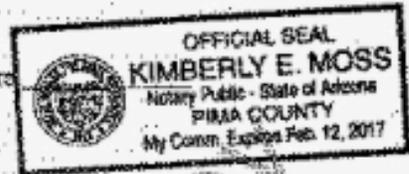
State of ARIZONA
County of Pima

} SS

This instrument was acknowledged before me this
May 24, 2014 by Isaac Noriega and Lucy
Noriega and Matthew J. Noriega.

Kimberly E. Moss
Notary Public

My commission will expire _____



State of Washington
County of _____

} SS

This instrument was acknowledged before me this
_____ by Anthony A.
Amado and Sonia M. Amado.

Notary Public

My commission will expire _____

Unofficial Document Copy

RECORDING REQUESTED BY
Stewart Title & Trust of Tucson
AND WHEN RECORDED MAIL TO:

ISAAC NORIEGA
P.O. BOX 11854
TUCSON, AZ 85734

ESCROW NO.: 14420082 - 042 - KM

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Joint Tenancy Deed

For consideration of Ten Dollars, and other valuable considerations, I or we,

Anthony A. Amado and Sonia M. Amado, husband and wife
do/does hereby convey to

Isaac Noriega and Lucy Noriega, husband and wife and Matthew J. Noriega, a married man, as his sole and separate property

not as Tenants in Common and not as Community Property Estate, but as Joint Tenants with Right of Survivorship, the following described property in the County of **Pima**, State of **ARIZONA**.

See Exhibit A attached hereto and made a part hereof.

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

And I or we do warrant the title against all persons whomsoever, subject to the matters above set forth.

The Grantees by signing the acceptance below or attached evidence their intention to acquire said premises as Joint Tenants with the Right of Survivorship, and not as Community Property nor as Tenants in Common.

Dated this May 03, 2014

Accepted and approved:

Grantees:

Grantors:

SIGNED IN COUNTERPART
Isaac Noriega

[Signature]
Anthony A. Amado

SIGNED IN COUNTERPART
Lucy Noriega

[Signature]
Sonia M. Amado

Escrow No. 14420082 - 042 - KM

State of ARIZONA

County of Pima

} SS

This instrument was acknowledged before me this
by Isaac Noriega and Lucy
Noriega and Matthew J. Noriega

Notary Public

My commission will expire _____

State of Washington

County of King

} SS

This instrument was acknowledged before me this
May 22nd 2014 by Anthony A.
Amado and Sonia M. Amado.

Notary Public

My commission will expire 10-31-2015

LISA A. DIMAGGIO
STATE OF WASHINGTON
NOTARY PUBLIC
MY COMMISSION EXPIRES
10-21-15

Unofficial Document

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel:	119-31-018A			
BOOK	MAP	PARCEL	SPLIT	

Does this sale include any parcels that are being sold / divided?
 Check one: Yes No
 How many parcels, other than the Primary Parcel, are included in this sale?
 Please list the additional parcels below (attach list if necessary):

- (1) _____ (2) _____
 (3) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:

Anthony A. Amado
9317 57th Ave. S
Seattle, WA 98118-5524

3. (a) BUYER'S NAME AND ADDRESS:

Isaac Noriega
P.O. Box 11954
Tucson, AZ 85734

(b) Are the Buyer and Seller related? Yes No
 If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:

3163 W. Mockingbird Lane
Tucson, AZ 85713

5. MAIL TAX BILL TO:

Isaac Noriega
PO Box 11954
Tucson, AZ 85734

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- | | |
|---|--|
| a. <input checked="" type="checkbox"/> Vacant Land | f. <input type="checkbox"/> Commercial or Industrial Use |
| b. <input type="checkbox"/> Single Family Residence | g. <input type="checkbox"/> Agricultural |
| c. <input type="checkbox"/> Condo or Townhouse | h. <input type="checkbox"/> Mobile or Manufactured Home
<input type="checkbox"/> Affixed <input type="checkbox"/> Not Affixed |
| d. <input type="checkbox"/> 2-4 Plex | i. <input type="checkbox"/> Other Use; Specify: _____ |
| e. <input type="checkbox"/> Apartment Building | |

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d, or h in item 6 above, please check one of the following:

- To be used as a primary residence. Owner occupied, not a primary residence.
 To be rented to someone other than a "family member."
 See reverse side for definition of a "primary residence" or "family member."

8. If you checked e or f in item 6 above, indicate the number of units:
 For Apartments, Motels/Hotels/Mobile Home / RV Parks, etc.

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- | | |
|---|---|
| a. <input type="checkbox"/> Warranty Deed | d. <input type="checkbox"/> Contract or Agreement |
| b. <input type="checkbox"/> Special Warranty Deed | e. <input type="checkbox"/> Quit Claim Deed |
| c. <input checked="" type="checkbox"/> Joint Tenancy Deed | f. <input type="checkbox"/> Other: _____ |

THE UNDERSIGNED, BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

SIGNED IN COUNTERPART

Signature of Seller / Agent _____
 State of _____ County of _____
 Subscribed and sworn to before me on this _____ day of _____ 20____
 Notary Public _____
 Notary Expiration Date _____

FOR RECORDER'S USE ONLY

(a) County of Recordation: PIMA
 (b) Date of Recording: 5/28/2014
 (c) Fee/Recording Number: 20141480458



10. SALE PRICE: \$ 110,000.00

11. DATE OF SALE (Numeric Digits): 05/14
 Month / Year

12. DOWN PAYMENT \$ 110,000.00

13. METHOD OF FINANCING:
 a. Cash (100% of Sale Price) e. New loan(s) from financial institution:
 b. Barter or trade (1) Conventional
 (2) VA
 c. Assumption of existing loan(s) (3) FHA
 f. Other financing; Specify: _____
 d. Seller Loan (Carryback)

14. PERSONAL PROPERTY (see reverse side for definition):
 (a) Does the Sale Price in item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No
 (b) If Yes, provide the dollar amount of the Personal Property:
 \$ 00 AND 00

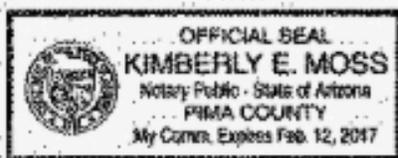
15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____

16. SOLAR / ENERGY EFFICIENT COMPONENTS:
 (a) Did the Sale price in item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No
 If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):
Stewart Title & Trust Of Tucson
6400 N. Oracle Rd, Suite 110, Tucson, AZ 85704
(520) 575-0965

18. LEGAL DESCRIPTION (attach copy if necessary):
Chrl ptn S2 NE4 Sec 29-14-13

Signature of Buyer / Agent Matthew...
 State of Arizona County of Pima
 Subscribed and sworn to before me on this 28 day of May 2014
 Notary Public Kimberly E. Moss
 Notary Expiration Date _____



AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel:	119-31-018A		
	BOOK	MAP	PARCEL SPLIT

Does this sale include any parcels that are being split / divided?
Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale? _____

Please list the additional parcels below (attach list if necessary):

(1) _____ (2) _____
 (3) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:

Anthony A. Amado
9317 57th Ave S
Seattle, WA 98119-5524

3. (a) BUYER'S NAME AND ADDRESS:

Isaac Noriega
P.O. Box 11854
Tucson, AZ 85734

(b) Are the Buyer and Seller related? Yes No
If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:

3163 W. Mockingbird Lane
Tucson, AZ 85713

5. MAIL TAX BILL TO:

Isaac Noriega
P.O. Box 11854
Tucson, AZ 85734

6. PROPERTY TYPE (for Primary Parcel); NOTE: Check Only One Box

- a. Vacant Land
- b. Single Family Residence
- c. Condo or Townhouse
- d. 2-4 Plex
- e. Apartment Building
- f. Commercial or Industrial Use
- g. Agricultural
- h. Mobile or Manufactured Home
- i. Other Use; Specify _____

7. RESIDENTIAL BUYER'S USE. If you checked b, c, d or i in Item 6 above, please check one of the following:

- To be used as a primary residence.
- To be rented to someone other than a "family member."

See reverse side for definition of a "primary residence" or "family member."

8. If you checked e or f in Item 6 above, indicate the number of units: _____
For Apartments, Motels, Hotels, Mobile Home / RV Parks, etc.

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. Warranty Deed
- b. Special Warranty Deed
- c. Joint Tenancy Deed
- d. Contract or Agreement
- e. Quit Claim Deed
- f. Other _____

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent: [Signature]

State of Washington County of King

Subscribed and sworn to before me on this 23 day of May, 2014

Notary Public: [Signature]

Notary Expiration Date: 10-21-2015

FOR RECORDER'S USE ONLY

10. SALE PRICE: \$ 110,000.00

11. DATE OF SALE (Numeric Digits): 05/14
Month / Year

12. DOWN PAYMENT \$ 110,000.00

13. METHOD OF FINANCING:
- a. Cash (100% of Sale Price)
 - b. Buyer's trade
 - c. Assumption of existing loan(s)
 - d. Seller Loan (Carryback)
 - e. New loan(s) from financial institution:
 - (1) Conventional
 - (2) VA
 - (3) FHA
 - f. Other financing. Specify: _____

14. PERSONAL PROPERTY (see reverse side for definition):

- (a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No
- (b) If Yes, provide the dollar amount of the Personal Property:
 \$ 00 AND

briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

- (a) Did the Sale price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No
- If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

Stewart Title & Trust Of Tucson
5400 N. Oracle Rd, Suite 110, Tucson, AZ 85704
(520) 675-0365

18. LEGAL DESCRIPTION (attach copy if necessary):

Chnl ptn S2 NE4 Sec 29-14-13

SIGNED BY COUNTERPARTY:
Signature of Buyer / Agent

State of _____ County of _____

Subscribed and sworn to before me on this _____ day of _____, 20____

Notary Public: _____

Notary Expiration Date: _____

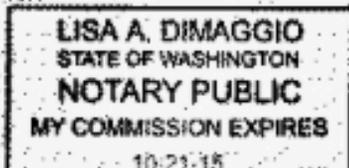


Exhibit A

All that certain real property situate in the County of Pima, State of Arizona, being a part of the North half of Section 29, Township 14 South, Range 13 East, Gila and Salt Meridian, Pima County, Arizona, more particularly described as follows:

Beginning at a point on the East line of said Section 29, from which said point a U.S.B.L.M. brass cap, marking the East quarter corner of said Section bears South 0 degrees 27 minutes 19 seconds East, 735.00 feet distant;

Thence from said point of beginning and leaving said East line, West 1132.50 feet to the True Point of Beginning of the parcel to be herein described;

Thence from said True Point of Beginning South 22 degrees 54 minutes 15 seconds West, 135.67 feet;

Thence South 87 degrees 26 minutes 37 seconds West, 410.00 feet;

Thence North 5 degrees 03 minutes 23 seconds West, 210.67 feet;

Thence North 00 degrees 00 minutes 00 seconds West 354.83 feet;

Thence North 74 degrees 59 minutes 47 seconds East, 283.07 feet;

Thence North 49 degrees 46 minutes 58 seconds East, 146.27 feet;

Thence South 1 degrees 22 minutes 16 seconds West, 589.32 feet;

Thence East 109.95 feet to the True Point of Beginning

Jv arb: 26

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