



**Arizona Department of Revenue**  
 Division of Property Valuation & Equalization  
**AFFIDAVIT OF PROPERTY VALUE**  
 DOR Form 82162 (Rev. 1/93)

**AFFIDAVIT OF PROPERTY VALUE**  
**SEE INSTRUCTIONS ON REVERSE**

**1. ASSESSOR'S PARCEL NUMBER(S) (Primary Parcel Number)**

(a) 137 -- 15 -- 100 -- 0  
 BOOK MAP PARCEL SPLIT

NOTE: If the sale involves multiple parcels, how many are included?  
 (b) List the number of additional parcels other than the primary parcel that are included in sale. NONE  
 List the additional parcel numbers (up to 4) below:

(c) \_\_\_\_\_ (d) \_\_\_\_\_  
 (e) \_\_\_\_\_ (f) \_\_\_\_\_

**2. SELLER'S NAME & ADDRESS:**

Isaac Noriega + Tabernáculo Emanuel  
P.O. Box 27628 TUCSON, AZ 85726

**3. BUYER'S NAME & ADDRESS:**

Reynaldo H. Aguirre  
5536 S. Forrest Ave  
TUCSON, AZ 85746

Buyer and Seller related? Yes \_\_\_\_\_ No X  
 If yes, state relationship: \_\_\_\_\_

**4. ADDRESS OF PROPERTY:**

5536 S. Forrest Ave  
TUCSON, AZ 85746

**5. MAIL TAX BILL TO:** 5536 S. Forrest Ave  
TUCSON, AZ 85746

**6. TYPE OF PROPERTY (Check One):**

- |  |   |
|--|---|
| a. <input type="checkbox"/> Vacant Land                      | f. <input type="checkbox"/> Commercial/Industrial |
| b. <input checked="" type="checkbox"/> Single Fam. Residence | g. <input type="checkbox"/> Agriculture           |
| c. <input type="checkbox"/> Condo/Townhouse                  | h. <input type="checkbox"/> Mobile Home Affixed   |
| d. <input type="checkbox"/> 2-4 Plex                         | i. <input type="checkbox"/> Other, Specify: _____ |
| e. <input type="checkbox"/> Apartment Bldg.                  |   |

**7. RESIDENTIAL BUYER'S INTENDED USE (Answer if you checked, b, c, d, or h above) (Check One):**

- To be occupied by owner or "family member."  
 To be rented to someone other than "family member."

NOTE: See reverse for definition of "family member."

**8. PARTY COMPLETING AFFIDAVIT (Name, Address, & Phone)**

Reynaldo H. Aguirre  
5536 S. Forrest Ave  
TUCSON, AZ 85746 (Phone) (602) 893-6095

**9. FOR OFFICIAL USE ONLY (buyer and seller leave blank)**

(a) County of Recordation: PIMA  
 (b) Docket & Page Number: 9933-492  
 (c) Fee/Recording Number: 321349  
 (d) Date of Recording: 12-6-94  
 Assessor/DOR Validation Codes:  
 (e) Assessor \_\_\_\_\_ (f) DOR \_\_\_\_\_

**10. TYPE OF DEED OR INSTRUMENT (Check One):**

- |   |   |
|---|---|
| a. <input type="checkbox"/> Warranty Deed                 | d. <input type="checkbox"/> Contract or Agreement |
| b. <input type="checkbox"/> Special Warranty Deed         | e. <input type="checkbox"/> Quit Claim Deed       |
| c. <input checked="" type="checkbox"/> Joint Tenancy Deed | f. <input type="checkbox"/> Other                 |

**11. TOTAL SALE PRICE:** \$ 160,000.00

**12. PERSONAL PROPERTY:**

Did the buyer receive any personal property (see reverse for definition) that has a value greater than 5% of the sale price:

(a) Yes \_\_\_\_\_ No X If yes, briefly describe: \_\_\_\_\_

Approximate Value: (b) \$ 0

**13. DATE OF SALE** NOV 30 / 1994  
 Month Year

NOTE: This is the date of the contract of sale. If you are recording title in fulfillment of a previously recorded contract, you need not complete this affidavit (see A.1 on reverse).

**14. CASH DOWN PAYMENT:**

\$ 30,000.00

**15. METHOD OF FINANCING (check all that apply):**

- |   |  |
|---|--|
| a. <input type="checkbox"/> All Cash                                | b. <input type="checkbox"/> Exchange or trade                                  |
| c. <input type="checkbox"/> Assumption of existing loan(s)          | d. <input checked="" type="checkbox"/> New loan from seller (Seller Carryback) |
| e. <input type="checkbox"/> New loan(s) from financial institution: |  |
| (1) <input type="checkbox"/> Conventional                           | (2) <input type="checkbox"/> VA  |
| (3) <input type="checkbox"/> FHA                                    |  |
| f. <input type="checkbox"/> Other, Explain _____                    |  |

**16. PARTIAL INTERESTS:**

Is only a partial interest (e.g., 1/3 or 1/2) being transferred?

Yes \_\_\_\_\_ No X If yes, explain \_\_\_\_\_

**17. SOLAR ENERGY (check all that apply):**

- |   |  |
|---|--|
| a. <input checked="" type="checkbox"/> None | b. <input type="checkbox"/> Hot Water      |
| c. <input type="checkbox"/> Heating-Passive | d. <input type="checkbox"/> Heating-Active |

**18. LEGAL DESCRIPTION (attach copy if necessary)** Garden City  
L 5 (BLK 9) 5536 S. Forrest Ave TUCSON  
ARIZONA SEC 04 TWS 155 RING 13E

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Isaac Noriega Tabernáculo Emanuel  
 Signature of Seller/Agent

[Signature]  
 Signature of Buyer/Agent

State of Arizona, County of PIMA  
 Subscribed and sworn to before me on this

State of Arizona, County of PIMA  
 Subscribed and sworn to before me on this

5th day of December 19 94

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Notary Public David J. Koss

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Notary Expiration Date 3/24/98

Notary Expiration Date 3/24/98